

2600 Fresno Street, Third Floor

Historic Preservation Commission Agenda

DON SIMMONS, Ph.D.

Chair

CHRISTOPHER JOHNSON AIA

Vice Chair

Commission Members

PATRICK BOYD

SALLY CAGLIA

TERESA ESPAÑA, M.A.

JOE MOORE

MOLLY LM SMITH

KEITH BERGTHOLD

Assistant Director, Department
Planning and Development

DARRELL UNRUH

Secretary, Planning Manager

(VACANT)

Recording Secretary

KARANA HATTERSLEY-

**DRAYTON, M.A. Historic
Preservation Project Manager**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Historic Preservation Project Manager at 621-8520.

The Historic Preservation Commission welcomes you to this meeting.

September 28, 2009

MONDAY

5:30 p.m.

**CONFERENCE ROOM A
2nd floor, City Hall**

2600 FRESNO STREET

- I. CALL TO ORDER AND ROLL CALL- 5:30 p.m.**
- II. APPROVE MEETING MINUTES**
 - A. Approve Executive Minutes for August 24, 2009.**
- III. APPROVE AGENDA**
- IV. CONSENT CALENDAR**
- V. CONTINUED MATTERS**

Historic Preservation Commission Meeting, September 28, 2009

VI. COMMISSION ITEMS

- A. Review and Make Findings on a Formal Application for a Wilson Island Historic District (Council District 01) Pursuant to FMC 12-1610c.**
- B. Review and Make Findings on Non-Permitted Work to the Hopkins Home (HP# 231) 1458 East Divisadero Street Pursuant to FMC 12-1617 and 12-1628.**
- C. Status Report On Courtesy Notice for Violations Under FMC 12-1601 et seq. for the Helm Home (HP# 112, 1749 L Street), the Newman Home (HP#117, 1743 L Street) and the Judge William D. Crichton Home (HR#005, 1718 L Street).**
- D. Presentation by Fresno Leadership Foundation on a Conceptual “L Street Restoration and Preservation Plan.”**

VII. CHAIRPERSON’S REPORT

VIII. UNSCHEDULED ITEMS

- A. Members of the Commission**
- B. Staff**
 - 1. Report on Heritage Property Designation for the Edmund Buck Adobe Located at 6785 West Barstow Avenue.**
- C. General Public**

/X. NEXT MEETING: October 26, 5:30 PM.

X. ADJOURNMENT